

St. Luke Lutheran Church

Albuquerque, New Mexico

Sermon on the Mount Series 5

Nineteenth Sunday after Pentecost

October 10/11, 2020

St. Luke RADIANT

(in person and e-worship)

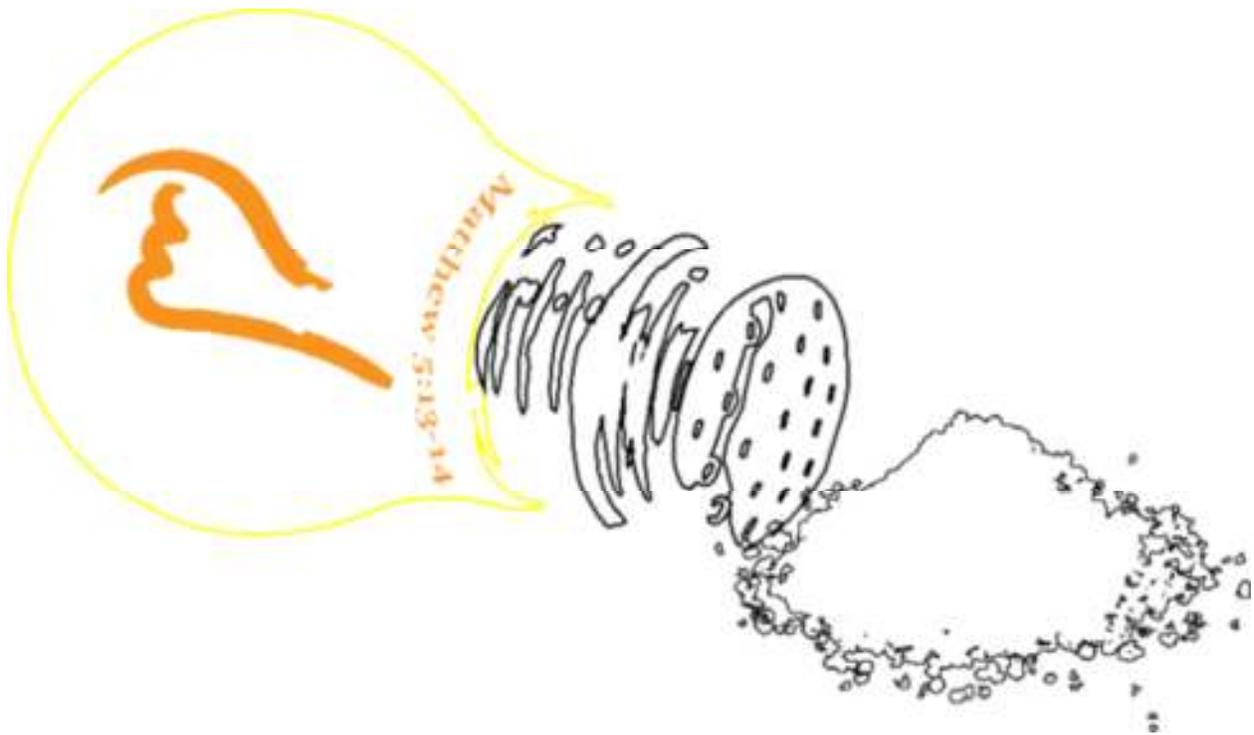


Image provided through SeekPNG.com

Your salt could be saltier, your light could be brighter...

St Luke Lutheran Church

9100 Menaul Blvd NE Albuquerque, NM 87112

505-299-2621 Email: StLuke@thuntek.net

Find our Livestream online, October 10, 2020, 5 pm MDT, at:

Website: <http://www.stlukeabq.org/>

Facebook: <https://www.facebook.com/stlukeabq/>

Recorded services can be found on our website. Recorded sermons can be found on YouTube at StLukeABQ.



HOLY COMMUNION

Welcome and Announcements

Welcome to St. Luke Radiant in this “green season” of ordinary time, as we ask God to feed, nourish, and empower us so we might grow into an ever more gracious and self-giving community, reflective of Christ’s love for us.

Today we will celebrate in-person communion (for those persons gathering in the sanctuary at below 40% capacity, as per governor’s guidelines) AND “Lutheran Household Communion” for those participating from home. Although many are showing care and love for ourselves and our neighbors by not yet gathering physically, we nevertheless are able to receive the sacrament physically and fully, whether at church or gathered as God’s people in our own households. As Martin Luther wrote in his Small Catechism:

**These words, (“given for you” and “shed for you for the forgiveness of sin”)
when accompanied by the physical eating and drinking,
are the essential thing in the sacrament,
and whoever believes these very words has what they declare and state, namely,
“forgiveness of sin.”**

By hearing these words of our Lord Jesus Christ spoken during our worship service, and by physically receiving ordinary bread and ordinary wine (or grape juice) both in-person in the church sanctuary and in the sanctuary of our own households, we believe the Holy Spirit unites those whom physical distance and health concerns must separate, and Jesus Christ again humbles himself to become fully present to each of us, and all of us together.

Before this worship starts, each household is encouraged to:

1. Light a candle (be your own acolyte!) Or – light a lamp.
2. Open your Bible (a Bible app on your phone is fine) and find today’s readings.
3. Prepare a place at a table (coffee table or desk is fine) Do you have a flower you can put in a vase? A cross? Liturgical decorations for the greening, growing season of Ordinary Time (the Sundays after Pentecost)? (send us a snapshot of you and your “sanctuary space” and we’d love to place it in the OCTOBER Horizon Newsletter!)
4. **For the Sacrament of Holy Communion:**
Prepare a plate with one slice, piece, or loaf of bread to be broken and shared, and enough cups of wine (red, rose or white are all fine) or grape juice for each participant. Cover everything with a clean cloth or napkin.

FOR THOSE WORSHIPPING AT THE ST. LUKE SANCTUARY, WE WILL COMMUNE WITH PREPACKAGED WAFER & GRAPE JUICE. Instructions will be given in person at the service.

Prelude

Essa Einai, Psalm 121

*The Choirs of St. Luke, St. Timothy and
Congregation Albert Synagogue
Dan Nichols*

Essa einai el heharim
Meiayin yavo, yavo ezri
Where will my help come from?
My help will come from God,
Maker of heaven and earth

*I lift my eyes to the mountains
Where will my help come from*

WELCOME AND ANNOUNCEMENTS

GATHERING

Blessed be the holy Trinity, † one God, whose self-giving love overcomes all rifts, whose faithfulness endures from generation to generation. **Amen.**

Call to Worship

Jesus Christ, you come to transfigure us and renew us in the image of God:
Shine in our darkness.

Jesus Christ, light of our hearts, you know our thirst:
Lead us to the wellspring of your gospel.

Jesus Christ, light of the world, you shine in every human being:
Enable us to discern your presence in each person.

Jesus Christ, friend of the poor
Open in us the gates of simplicity so that we can welcome you.

Jesus Christ, gentle and humble of heart:
Renew in us the spirit of childhood.

Jesus Christ, you send your church to prepare your path in the world:
Open for all people the gates of your Kingdom. Amen.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.

Gloria ELW S176



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
 And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
 And on earth . . . peace to God's peo - ple. Glo - ry to God.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord, Amen. **Amen**

WORD

Psalm 119:97-105

Oh, how I love your law!

It is my meditation all day long.

**⁹⁸ Your commandment makes me wiser than my enemies,
for it is always with me.**

⁹⁹ I have more understanding than all my teachers,
for your decrees are my meditation.

**¹⁰⁰ I understand more than the aged,
for I keep your precepts.**

¹⁰¹ I hold back my feet from every evil way,
in order to keep your word.

¹⁰² I do not turn away from your ordinances,
for you have taught me.

**¹⁰³ How sweet are your words to my taste,
sweeter than honey to my mouth!**

¹⁰⁴ Through your precepts I get understanding;
therefore I hate every false way.

**¹⁰⁵ Your word is a lamp to my feet
and a light to my path.**

Children's Message

Gospel Acclamation ELW S179a

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

Gospel

Matthew 5:13-16; 6:1-4; 24

The Holy Gospel according to Matthew, the fifth and sixth chapters.

Glory to you, O Lord.

¹³ “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴ “You are the light of the world. A city built on a hill cannot be hid. ¹⁵ No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

^{6:1} “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

² “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³ But when you give alms, do not let your left hand know what your right hand is doing, ⁴ so that your alms may be done in secret; and your Father who sees in secret will reward you.

The Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Called into unity with one another and the whole creation, let us pray for our shared world.

- response after each petition: Lord, in your mercy **hear our prayer.**
- response after the final petition: **Amen.**

Peace

The peace of Christ be with you always. **And also with you.**

Within a household, we greet one another with a sign of God's peace and remember our siblings scattered across Albuquerque and throughout the world.

MEAL

Offering

We are invited to joyfully give our tithes and offerings to join in God's unceasing mission through the Church. We may place our offerings in the basket in the aisle. We may also send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website <http://stlukeabq.org/>.

*Our St. Luke "bucket of change" offerings for **October** will go to **Albuquerque Habitat for Humanity**, a nonprofit housing organization working in local communities across all 50 states and in more than 70 countries around the world. Habitat's vision is of a world where everyone has a decent place to live.*

Offering Hymn ELW 181

Let the Vineyards be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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Offering Prayer

Let us pray.

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables of grace in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. Amen

CHRISTIAN HOUSEHOLD COMMUNION



HOLY COMMUNION

*Each household uncovers the wine and bread prepared earlier.
All participants join in the parts printed in **bold**.*

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

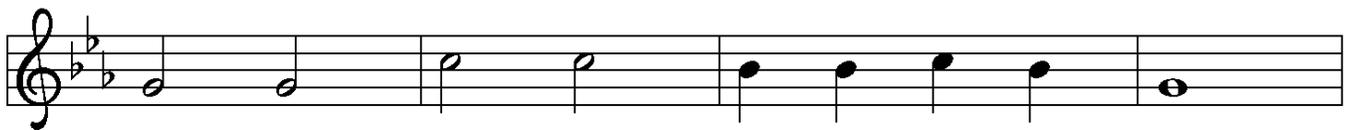
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

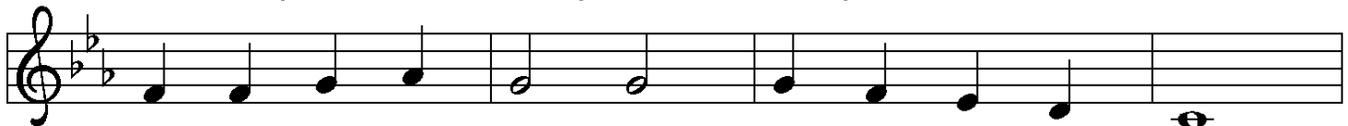
Eucharistic Prayer and Words of Institution

Gathered in Christ's name in our church and in our households, we pray our many tables would become your One Holy Table, O LORD. With the beloved family of Christ throughout this city, with Christian households throughout the world, together *also* with angels, archangels and all the company of heaven, we praise your name, and join in one unending hymn:

Sanctus ELW S181



*San - to, san - to, san - to_es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,*



*Dios del u - ni - ver - so; san - to_es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.*



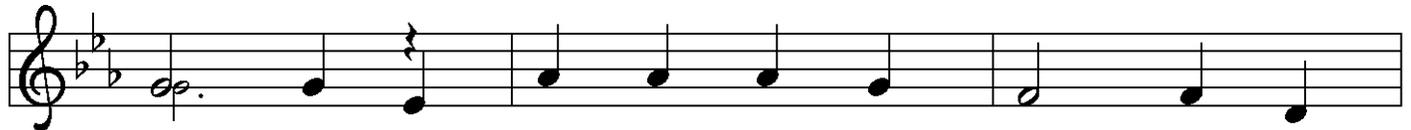
*San - to, san - to, san - to, san - to_es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,*



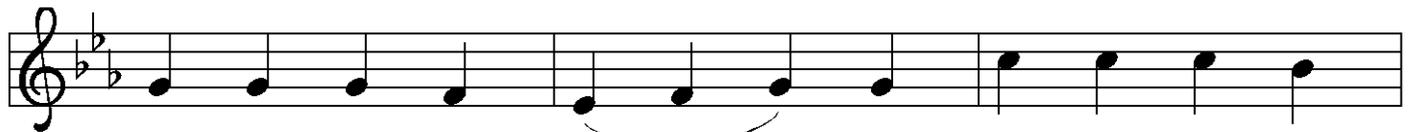
Dios del u - ni - ver - so; san - to es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
 Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
 earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
 name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
 high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
 Blest is he who comes in the name . . . of the Lord.

Today again, in this Kairos moment, we remember with thanksgiving how, “In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

‘Take and eat; this is my body, given for you. Do this for the remembrance of me.’

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying:

‘This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.’”

This is the supper of our Lord Jesus Christ. This same bread and cup, shared in churches and households throughout the world, are here also given for us. Remembering Christ's love for us on the way, at the table, and to the end, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Invitation to Communion

With his body and blood, Christ gives himself for you. Receive now the forgiveness of sins, strength and nourishment for the journey of life. **Amen.**

The Distribution of Communion

- *In person – Please open the communion packets you received with your bulletin and partake of communion. Empty packets may be put into the paper cup received with the packet.*
- *At home -- Please distribute the bread and the wine, saying to each person (or aloud for yourself):*



**The body of Christ, given for you;
The blood of Christ, shed for you.**

Agnus Dei ELW S182





1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing; your
2 With voice as full and strong as o - cean's surg - ing praise, send



fes - tal ban - ner wave on high, the cross of Christ your king.
forth the stur - dy hymns of old, the psalms of an - cient days.

Refrain



Ho - san - na! Ho - san - na! Re - joice, give thanks, and sing!

6 Praise God who reigns on high,
the Lord whom we adore:
the Father, Son, and Spirit blest,
one God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821–1891, alt.

Music: VINEYARD HAVEN, Richard W. Dirksen, 1921–2003

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Dismissal

Go in peace. Christ is with you.

Thanks be to God.

Postlude

Postlude in E-flat

G. Moisenet

Following worship please go directly outside without staying behind in the Nave or Narthex to converse. You may converse with the pastors and others outside the building entrance while maintaining 6-foot distancing and wearing face coverings.

Thank you very much for helping St. Luke to remain safe and healthy.

Participating in Today's Worship

Pastor Christa von Zychlin and Pastor Wayne Nieminen

Organist: John Garlisch

Guitarist: Pauleta Hendrickson

Saturday Vocalists: Jonathan Cain and Molly Rosenshein

Sunday Vocalists: Agustin Arredondo and Gabriela Di Pomazio

Videographer: Kaden Helmka

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St. Luke Lutheran Church

9100 Menaul Boulevard NE, Albuquerque, NM 87112-2233

Phone: (505) 299-2621 ☩ Fax: (505) 271-2831

Pastor Christa von Zychlin and Pastor Wayne Nieminen, Pastors

pastorchristaabq@gmail.com

pastorwayneabq@gmail.com

Pauleta Hendrickson, Director of Music Ministries

musicdirector@stlukeabq.org

Nancy Granert, Organist ☩ John Garlisch and James Rasmussen, Interim Organists

Clara Byom, Saturday Music Leader

www.stlukeabq.org ☩ stluke@thuntek.net