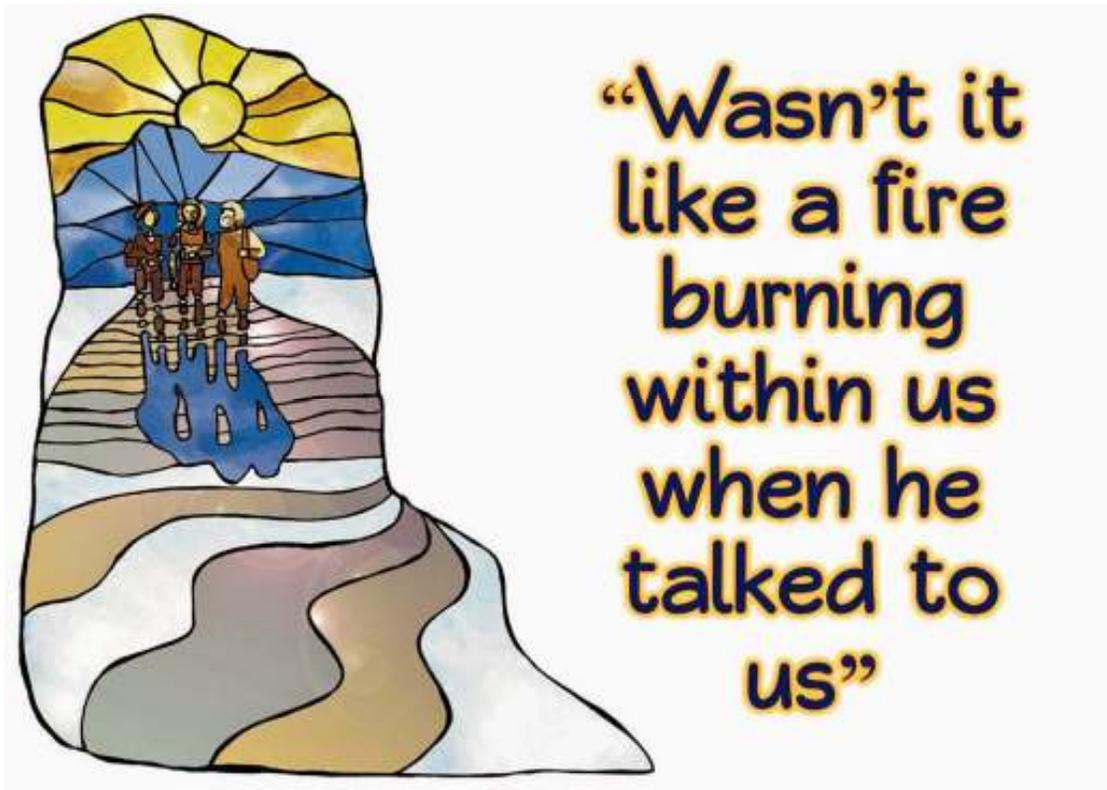


# St. Luke Lutheran Church

Albuquerque, New Mexico

**Easter 3**

25/26 April 2020



## St. Luke RADIANT (e-worship)

**“Then they asked each other, ‘Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?’”**

Luke 24:32

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Find Livestream online, April 18, 2020, at:

Website: <http://www.stlukeabq.org/>

Facebook: <https://www.facebook.com/stlukeabq/>

Recorded services can be found on our website and our YouTube Channel, StLukeABQ



## HOLY COMMUNION

### Welcome and Announcements

Welcome to St. Luke Radiant! On this Blessed 3<sup>rd</sup> Week of Easter, we will again celebrate “Lutheran Household Communion.” Although we are showing our love for neighbor by not gathering physically, we nevertheless are able to receive the sacrament physically and fully, each in our own household. As Martin Luther wrote in his Small Catechism:

**“These words, (“given for you” and “shed for you for the forgiveness of sin”) when accompanied by the physical eating and drinking, are the essential thing in the sacrament, and whoever believes these very words has what they declare and state, namely, “forgiveness of sin.”**

By hearing these words of our Lord Jesus Christ spoken during our worship service, and by physically receiving ordinary bread and ordinary wine (or grape juice) in our own households, we believe the Holy Spirit unites those whom physical distance and health concerns must separate, and Jesus Christ again humbles himself to become fully present to each of us, and all of us together.

Before this worship starts, each household is encouraged to prepare:

- **For the Sacrament of Holy Communion:**  
A plate with one slice, piece, or loaf of bread to be broken and shared, and enough cups of wine (red, rose or white are all fine) or grape juice for each participant. Cover everything with a clean cloth or napkin.

## Prelude

**Prayer of Invocation** (based on Mark 16:12-13; Luke 24:13-35)

Astound us, Lord, on the road to Emmaus,

**On the road to healing, on the road to work, on the road to home,**

Guide us on the pathways of our lives.

**Renew our strength as we journey.**

Make our hearts burn as we hear your holy word.

(pause)

Open our eyes, so we recognize the features of your face;

**Open our hearts, so we may accept holy insight and peace;**

Be with us today in the breaking of the bread

**Make us strong to proclaim your goodness and life.**

## Hymn ELW 823

## *Praise the Lord! O Heavens*



- 1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
- 2 Praise the Lord, for he is gra - cious; nev - er shall his prom-ise fail.



sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.  
God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;  
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.  
heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Text: *Foundling Hospital Collection*, London, 1796  
Music: AUSTRIA, Franz Joseph Haydn, 1732-1809

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Prayer of the Day

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

**Acts 2:14a, 36-41**

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd].

<sup>36</sup>“Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup>Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup>And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord. **Thanks be to God.**

## Psalm

**Psalm 116: 1-4;12-19**

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me  
whenever I called.**

<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.

<sup>4</sup>**Then I called upon the name of the LORD:  
“O LORD, I pray you, save my life.”**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God’s people.

<sup>15</sup>**Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of  
thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house,  
in the midst of you, O Jerusalem.  
Hallelujah!**

## Second Reading

## 1 Peter 1:17-23

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord. **Thanks be to God.**

## Children's Message

## Gospel Acclamation

## Let Us Rejoice Marty Haugen

Al - le - lu - ia, Al - le - lu - ia! Al - le - lu - ia! \_\_\_\_\_

Al - le - lu - ia, Al - le - lu - ia! Al - le - lu - ia! \_\_\_\_\_

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## Holy Gospel

**Luke 24:13-35**

The Holy Gospel according to Luke, the twenty-fourth chapter.

**Glory to you, O Lord.**

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup>Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

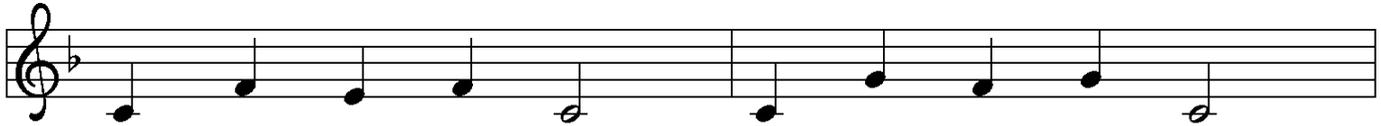
<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

**Recognizing God for Dummies**

**Pastor Christa**



1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ's prom - ise, this is Christ's sign:  
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
 yet Christ walks with us, ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953  
 Music: RAABE, Carl F. Schalk, b. 1929  
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 Music © 1999 Augsburg Fortress.

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## The Nicene Creed

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came**

down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of Intercession

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

### Prayer Hymn W&P 27

### *Cares Chorus*



I cast all my cares up - on You. I lay all of my  
 bur - dens down at Your feet. And an - y - time that I don't know  
 what to do, I will cast all my cares up - on You.

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Words and Music by  
 Kelly Willard

- response after each petition: Lord in your mercy, **hear our prayer.**
- response after the final petition: **Amen.**

## Peace

The peace of Christ be with you always. **And also with you.**

*Within a household, we greet one another with a sign of God's peace and remember our siblings scattered across Albuquerque and throughout the world*

## Offering

We are invited to joyfully give our tithes and offerings to join in God's unceasing mission through the Church. We may send gifts directly to St. Luke via mail or contribute via our online giving resources on our church website <http://stlukeabq.org/>.

*Our St. Luke "bucket of change" offerings for April will go to ELCA World Hunger, even now – especially now, we share with those in need at home and around the world.*

## Offertory Hymn ELW 206

## Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: *Bread of Life*, Jeremy Young, b. 1948

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## Offering Prayer

Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ.

**Amen.**

## LUTHERAN HOUSEHOLD COMMUNION



HOLY COMMUNION

*Each household uncovers the wine and bread prepared earlier.  
All participants join in the parts printed in **bold**.*

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### Eucharistic Prayer and Words of Institution

Gathered in Christ's name in our households, we pray our many tables would become your One Holy Table, O LORD. With the beloved St. Luke family throughout this city, with Lutheran and other Christian households throughout the world, together *also* with angels, archangels and all the company of heaven, we praise your name O God, and join in one unending hymn:

#### Sanctus:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950  
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This Easter season, we remember with thanksgiving that, “In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**‘Take and eat; this is my body, given for you. Do this for the remembrance of me.’**

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying:

**‘This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.’”**

This is the supper of our Lord Jesus Christ. This same bread and cup, shared in households throughout this city, and throughout the world, are here also given for us. Remembering Christ’s love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of God’s Spirit: in our gathering; within this meal; among God’s people throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

## **The Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **Invitation to Communion**

Come to the banquet. Behold the risen Christ. **Amen.**

## **Lamb of God (Agnus Dei)**

**Lamb of God, you take away the sin of the world;  
Have mercy on us.**

**Lamb of God, you take away the sin of the world;  
Have mercy on us.**

**Lamb of God, you take away the sin of the world;  
Grant us peace.**

## **The Distribution of Communion**

*Please distribute the bread and the wine in each household, saying to each person:*

**The body of Christ, given for you, the blood of Christ, shed for you.**



## **Communion Music**

### ***The Disciples Knew the Lord Jesus***

*Mark Schweizer*

*Pauleta Hendrickson, Mezzo-soprano  
and Agustin Arredondo, Baritone*

## **Communion Blessing**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## **Prayer after Communion**

Let us pray.

Life-giving God, you have fed us with your word, and our hearts burn within us. Through this meal you have opened us to your presence. Now send us forth to share the gifts of Easter with all in need; through Jesus Christ our Lord. **Amen.**

## **SENDING**

### **Blessing (Benediction)**

*-response after the prayer: Amen.*



1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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**DISMISSAL**

Christ is risen, just as he said.  
 Go in peace. Share the good news. Alleluia!  
**Thanks be to God. Alleluia!**



**Postlude**

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